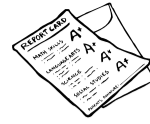
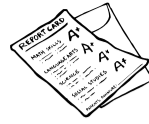


LISG NEWSLETTER



March 5, 2010

THERE IS NO SCHOOL FRIDAY, MARCH 12, 2010, FOR PARENT/TEACHER CONFERENCES.

Please plan to arrive a few minutes early so you will have time to read the report card. Parents have received their scheduled appointments and confirmed them with the school. Parents of children in grades kindergarten through three should pick up their child's report card outside room 302. Parents of students in grades four through nine should pick up their child's report card in the auditorium. Conference procedures are outlined in the letter enclosed with the report card. We ask that all parents restrict their conferences to the allotted times. **Please be prompt. Parents are reminded that children are not permitted in the building during parent/teacher conferences nor are they to be left in the public library next door.** If you are unable to attend, we will mail the report card home to you.

There will be a newsletter going home with the students on Thursday, March 11, 2010.

CONGRATULATIONS to sixth grader Ian Kang, the L.I.S.G. Geography Bee champion, who has qualified to compete at the state level of the National Geographic Bee, which will be held April 9, 2010 in Albany. We extend our heartiest congratulations to Ian on achieving this distinction.

GOOD LUCK to the L.I.S.G. Spelling Bee champion, eighth grader Ruby Malusa, who has qualified to compete in the Long Island Finals of the Scripps' National Spelling Bee on Thursday. We wish her the best of luck in this phase of the competition.

SPRING FUNDRAISER Today kicks off our spring sale with *Great American Opportunities*. Fundraising materials are going home with the students this afternoon. All **F-2** families are required to participate. Please see your school contract for the minimum requirements. Ordering instructions are outlined in the letter included in your packet. All orders are due at the school **FRIDAY, MARCH 19, 2010**. **Please note.....all orders will be delivered to your home from the company.** If you have any questions, please call Mrs. Corallo. Thank you.

THANK YOU to all who sent in their re-registration forms. You will be receiving a copy of next year's calendar in the mail.

THANK YOU to the parents for yesterday's Cultural Arts Program. The National Circus Project spent the day entertaining and teaching the children juggling, spinning plates and other circus skills.

REMINDER The Lagano Memorial Scholarship applications are due **March 11, 2010**. Please submit these to the office on or before Thursday, March 11.

TRANSPORTATION REMINDER It is imperative that you apply for transportation for next year from your local school district **prior to the April 1 deadline**. The school districts have advised us that there will be no extensions whatsoever. Please be sure to submit your requests. If the form requires you to list the first day of school, it is scheduled for Monday, September 13, 2010.

BOOK FAIR All students will visit our *Spring Book Fair* next week during their library, reading or English class. The Book Fair will also be open for parents on Parent/Teacher Conference day. If you wish to volunteer, please contact Mrs. Cohen to arrange a time based on the schedule.

TUITION ASSISTANCE All applications are due **March 22, 2010**. Please be sure they are in on time.

UPPER SCHOOL DANCE All current seventh, eighth and ninth graders are cordially invited to the annual school dance on **Friday, March 19, 2010**, from 7:15 -9:30 P.M. Refreshments will be served. We hope to see the entire upper school attend this fun evening! Ninth graders will stay after school to decorate for the dance.

THANK YOU to the *Le Tellier Family*, the *Lutz Family* and the *Palmer Family* for their donations to the "Library Celebrations Book Club."

REMINDER - UPCOMING FIELD TRIPS The sixth graders will be going to the Queens College of Performing Arts Center on **Wednesday, March 10, 2010**, to see a performance of "*We the People*." The fourth and fifth graders will be going to the Huntington Town Hall on **Thursday, March 11, 2010**. **All students must bring lunch and a drink.**

YEARBOOK The yearbook goes to the printer in mid March. Each child will receive a copy of the yearbook as part of their activity package. Extra copies of the hard cover color yearbook are available for \$30.00. If you wish to order one, please call the office. The order must be placed before the book goes to the printer.

WISHING EVERYONE A GREAT WEEKEND!